

APPENDIX - IX**Mandatory Public Disclosure****A: GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | LITTLE FLOWERS PUBLIC SR. SEC. SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2730113 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 25110 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | LITTLE FLOWERS PUBLIC SR SEC SCHOOL, SHIVAJI PARK BABARPUR ROAD, SHAHDARA, NORTH EAST DELHI, - 110032 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | NEETA DUA M.A.HISTORY & ECONOMICS, B. Ed |
| 6 | SCHOOL EMAIL ID | info@lfpsdelhi.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 011-22328328,011-22325108 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Affiliation 2022-2027.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Society Registration & List of members.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Recognition.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Upgradation.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Structure Stability Certificate with signature.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire Safety Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Self Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Health Certificate.pdf |
| 9 | COPIES OF VALID WATER CERTIFICATES | Drinking Water Certificate-2026.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | Fee Structure 2025-26.pdf |
| 2 | ANNUAL ACADEMIC CALENDAR. | School Calender-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Members of Management Committee 2025-26.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | List of Members of PTA 2024-2026.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | RESULT LAST THREE YEARS(2023-2025) |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022-23 | 343 | 343 | 100% | |
| 2 | 2023-24 | 357 | 355 | 99.44% | |
| 3 | 2024-25 | 343 | 343 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|--------------------------|---------|
| 1 | 2022-23 | 405 | 402 | 99.25% | |
| 2 | 2023-24 | 393 | 390 | 99.23% | |
| 3 | 2024-25 | 389 | 383 | 98.5% before compartment | |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATI ON | DETAILS |
|-------|---|---|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 102 |
| | o PGT | 23 |
| | o TGT | 42 |
| | o PRT | 36 |
| 3 | TEACHERS SECTION RATIO | $102/83 = 1.23$ |
| 4 | DETAILS OF SPECIAL EDUCATOR | Aakansha M.Ed in Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Munmun Das M.Sc in Human Development |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|--------------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 3241 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | No of Rooms -116 Size |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | No of Laboratories- 10 and size 60.69 SQ MTR |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 33 |
| 6 | NO. OF BOYS TOILETS | 54 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | - |